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Catholic moral theology - Wikipedia

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Moral Issues | Catholics Come Home

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Business ethics - The Death Penalty - War and peace - Medical ethics Euthanasia - Medical ethics at the end of life - Sexual ethics - Global economic ethics.

Publisher description: Introduces students to the fundamentals of Catholic moral theology. By presenting testimony from the lives of great Christians and many of the key concepts that inform the Catholic approach to morality, this book provides a framework for making authentic Christian choices.

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Proposing a new method for moral theology, Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise, including scripture, dogmatic theology, social ethics, and spirituality.

This introduction provides a comprehensive overview of the development of Catholic ethics in the wake of the Second Vatican Council (1962 – 5), an event widely considered crucial to the reconciliation of the Catholic Church and the modern world. Andrew Kim investigates Catholic responses to questions of moral theology in all four principal areas: Catholic social teaching, natural law, virtue ethics, and bioethics. In addition to discussing contemporary controversies surrounding abortion, contraception, labor rights, exploitation of the poor, and just war theory, he explores the historical sources of the Catholic worldview. Beginning with the moral vision revealed through the person of Jesus Christ and continuing with elaborations on this vision from figures such as Augustine and Aquinas, this volume elucidates the continuity of the Catholic moral tradition. Its balance of complexity and accessibility makes it an ideal resource for both students of theology and general readers.

The Catholic tradition has always tried to explain its theology in a coherent and systematic way, but the great changes and tensions existing within Catholic moral theology today have made it difficult to develop systematic approaches to what was once called fundamental moral theology. Now a leading scholar active in this field for forty years offers a synthesis of Catholic moral theology set in the context of the broader Catholic tradition and the significant developments that have occurred since the Second Vatican Council. Charles E. Curran 's succinct, coherent account of his wide-ranging work in Catholic moral theology points out agreements, disagreements, and changes in significant aspects of the Catholic

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moral tradition. His systematic approach explores major topics in a logical development: the ecclesiological foundation and stance of moral theology; the person as moral subject and agent; virtues, principles and norms; conscience and decision making; and the role of the church as a teacher of morality. Curran ' s work condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its rich history. Of great interest to theologians for its broad synthetic scope, this book is also a thorough introduction to the Catholic moral tradition for students and interested readers, including non-Catholics.

"If Catholic and Protestant ethicists were asked to name a single theologian who was qualified to write a comprehensive overview of the historical divergences of Catholic and Protestant positions on ethical questions, the bases for those divergences in fundamentally different philosophical and theological perspectives, and the possibilities for future convergences of the traditions, my guess is that James Gustafson would be the one. . . . This brilliant and tightly argued book . . . will be the most important book on moral theology to appear this year."—John Coleman, National Catholic Reporter

The Catechism of Catholic Ethics is a comprehensive explanation of Roman Catholic teaching on the basic principles of ethics, including: the eternal moral law, natural law, the three fonts of morality, the principle of double effect, the principle of cooperation with evil, the use of personal judgment and conscience, moral certitude, temptation, and differing degrees of sin and culpability. This book clarifies for the reader the distinction between positive

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and negative precepts, between interior and exterior acts, between doctrine and discipline, and between imperfection and sin. This work also covers magisterial teachings on specific types of acts, including: lying, theft, murder, just and unjust violence, slavery, just and unjust war, abortion, contraception, in vitro fertilization, sexual sins and marital sexual ethics. The book closes with a long chapter on Catholic salvation theology, called grace and salvation.

Charles E. Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology, ethics, and church history. Curran studies the methodology and content of the documents of Catholic social teaching, generally understood as comprising twelve papal letters beginning with Leo XIII's 1891 encyclical *Rerum novarum*, two documents from Vatican II, and two pastoral letters of the U.S. bishops. He contends that the fundamental basis for this body of teaching comes from an anthropological perspective that recognizes both the inherent dignity and the social nature of the human person—thus do the church's teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism. The documents themselves tend to downplay any discontinuities with previous documents, but Curran's systematic analysis reveals the significant historical developments that have occurred over the course of more than a century. Although greatly appreciative of the many strengths of this teaching, Curran also points out the weaknesses and continuing tensions in Catholic social teaching today. Intended for scholars and students of Catholic social ethics, as well as those involved in Catholic social ministry, this volume will also appeal to non-Catholic readers interested in an understanding and evaluation of Catholic social teaching.