

From Jesus To Christianity How Four Generations Of Visionaries And Storytellers Created The New Testament Christian Faith L Michael White

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From Jesus to Christ: The First Christians The Way to God (through Jesus Christ) | Dwight L. Moody | Free Christian Audiobook [Seeking Allah, Finding Jesus: The Christian Testimony of Nabeel Qureshi](#) **PBS—From Jesus To Christ: The First Christians—1 of 4** The Power of the Blood | Andrew Murray | Free Christian Audiobook [The Hidden Teachings of Jesus 10 Books Every Christian Should Read](#) The Hidden Teachings of Jesus (NOT WHAT YOU THINK!)Please give 30 mins to learn what the Bible, Jesus and Christianity are actually all about. [History of the Bible—Who Wrote the Bible—Why It's Reliable? History Documentary Who Is Jesus Christ? \(The Absolute Basics of The Christian Faith\)](#) Gnostic Gospels- The Forgotten, True Spiritual Christianity [The Messiah Before Jesus—Secrets Of Christianity—Episode 4 Was Jesus a Christian? 10 Differences Between JESUS in Islam \u0026 Christianity](#) Humility - Andrew Murray / Full Christian Audio Book Like Christ - Andrew Murray / Full Audio Book The Life of Jesus | Official Full HD Movie [LEE STROBEL - The Case for Christ Christianity 101](#) | National Geographic

From Jesus To Christianity How

From Jesus to Christianity is the most complete and best organized. It discusses the real author, attributed author, location, audience and occasion of each New Testament book in the approximate date it was composed.

From Jesus to Christianity: How Four Generations of ...

FRONTLINE explores the life of Jesus and the rise of Christianity. Drawing upon new and sometimes controversial historical evidence and interviews with the nation's leading New Testament scholars ...

From Jesus To Christ - The First Christians | FRONTLINE | PBS

From Jesus to Christianity is the most complete and best organized. It discusses the real author, attributed author, location, audience and occasion of each New Testament book in the approximate date it was composed. It likewise discusses the many writings that were influential in the early church but were not included in the NT.

From Jesus to Christianity: How Four Generations of ...

FRONTLINE: From Jesus to Christ: The First Christians DVD,How did Jesus of Nazareth become the Christ of the Christian tradition? And why did the early Christian communities develop different theological images of Jesus? In her exciting book, Paula Fredriksen answers these questions by placing the various canonical images of Jesus within their historical contexts.

FRONTLINE: From Jesus to Christ: The First Christians DVD ...

Watch full-length episodes of PBS documentary series FRONTLINE for free. From Jesus to Christ: The First Christians - The story of the life of Jesus and the epic rise of Christianity.

From Jesus to Christ: The First Christians | Watch S1998 ...

"From Jesus to Christ: The First Christians" is an excellent, excellent documentary. Hosted by intellectual and notable scholars, who are at the top of their field in study, this documentary leaves no stone unturned. They give a very honest, practical, and unbiased study and look at the life of Jesus Christ from his birth to his death, through ...

Amazon.com: From Jesus to Christ: The First Christians ...

To them, Christianity was a foreign and hostile religion responsible for horrific events like the Holocaust and the Crusades. " I was raised to believe Jesus was not only not Jewish, but anti-Jewish, " he said. Yet Mitch ' s friends were drawn by Joan ' s personal experience. She made Jesus sound hip — after all, He was a revolutionary.

A Leap to Faith: Judaism to Christianity | Cru

In Christianity, Jesus is the Son of God and in many mainstream Christian denominations he is God the Son, the second Person in the Trinity.He is believed to be the Jewish messiah who is prophesied in the Hebrew Bible, which is called the Old Testament in Christianity. It is believed that through his crucifixion and subsequent resurrection, God offered humans salvation and eternal life, that ...

Jesus in Christianity - Wikipedia

I have been a Christian for most of my life. I was a pastor for a little while actually, and then for two years I was a closeted atheist. I had seen and known all that Christ had to offer and I got to the point where I couldn ' t make myself believe it was true anymore. I never wanted to leave. Jesus was my whole life, my community, my job.

From Christianity to Atheism and Back Again - Greg Boyd ...

2008-06 - From Jesus to Christianity: How Four Generations of Visionaries & Storytellers Created the New Testament and Christian Faith. by L. Michael White. 2004. 528 pages. The author teaches Christian origins at the University of Texas at Austin. His prose at time belies his academic training and experience.

From Jesus to Christianity: How Four Generations of ...

"From Jesus to Christ: The First Christians" tells the epic story of the rise of Christianity. The four hours explore the life and death of Jesus, and the men and women whose belief, conviction,...

Synopsis Of The Program | From Jesus To Christ - The First ...

The story of the life of Jesus and the epic rise of Christianity. Said one critic: " It's a revelation of what television can be." Aired: 04/06/98

FRONTLINE | From Jesus to Christ: The First Christians (Pt ...

Paula Fredriksen, the Aurelio Professor of Scripture at Boston University, is the author of Jesus of Nazareth, King of the Jews, which won the 1999 National Jewish Book Award. She served as historical consultant and featured speaker on the PBS Frontline series " From Jesus to Christ: The First Christians. "

From Jesus to Christ: The Origins of the New Testament ...

It also analyzes reviews to verify trustworthiness. Bring your club to Amazon Book Clubs, start a new book club and invite your friends to join, or find a club that ' s right for you for free. The will of God coincided with the wishes of Sarah several times. Learn how to think clearly, act purposefully, overcome obstacles, and find happiness along the way. [link] For me it gives the type ...

from jesus to christianity - chicagoclout.com

The split between Judaism and Christianity did not come about simply or quickly. It was a complex process which took some one hundred years, starting from the crucifixion [of Jesus], and which had different causes and effects depending on whether it is looked at from the point of view of Judaism or Christianity.Further, the question of legal status as seen through Roman eyes also had some ...

How Jewish Christians Became Christians | My Jewish Learning

The story of the life of Jesus and the epic rise of Christianity. Said one critic: " It's a revelation of what television can be." Aired: 04/07/98

FRONTLINE | From Jesus to Christ: The First Christians (Pt ...

Rather than reading the New Testament straight through in its traditional, or " canonical " order, From Jesus to Christianity takes a historical approach. Looking at the individual books chronologically, in the sequence in which they were actually written, readers can see what they divulge about the disagreements, shared values, and unifying mission of the earliest Christian communities.

From Jesus to Christianity — HarperCollins

Christianity, major religion stemming from the life, teachings, and death of Jesus of Nazareth in the 1st century CE. It has become the largest of the world ' s religions and, geographically, the most widely diffused. Learn about the history of Christianity, its doctrines, and the major Christian traditions.

Christianity | Definition, Origin, History, Beliefs ...

Directed by William Cran. With William Cran, Gil Egeley, Paula Fredriksen, Vince Hadley. The story of the rise of Christianity.

L. Michael White, one of the world ' s foremost scholars on the origins of Christianity, provides the complete, astonishing story of how Christianity grew from the personal vision of a humble Jewish peasant living in a remote province of the Roman Empire into the largest organized religion in the world. Rather than reading the New Testament straight through in its traditional, or " canonical " order, From Jesus to Christianity takes a historical approach. Looking at the individual books chronologically, in the sequence in which they were actually written, readers can see what they divulge about the disagreements, shared values, and unifying mission of the earliest Christian communities. White digs through layers of archaeological excavations, sifts through buried fragments of largely unknown texts, and examines historical sources to discover what we can know of Jesus.

How did the movement founded by Jesus transform more in the first seventy-five years after his death than it has in the two thousand years since? This book tells the story of how the Christian movement, which began as relatively informal, rural, Hebrew and Aramaic speaking, and closely anchored to the Jewish synagogue, became primarily urban, Greek speaking, and gentile by the early second century, spreading through the Greco-Roman world with a mission agenda and church organization distinct from its roots in Jewish Galilee. It also shows how the early church's witness can encourage the church today.

"Magisterial. . . . A learned, brilliant and enjoyable study."—G é za Verm è s, Times Literary Supplement In this exciting book, Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached. This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology. "Brilliant and lucidly written, full of original and fascinating insights."—Reginald H. Fuller, Journal of the American Academy of Religion "This is a first-rate work of a first-rate historian."—James D. Tabor, Journal of Religion "Fredriksen confronts her documents—principally the writings of the New Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she explains the images of Jesus in terms of the strategies and purposes of the writers Paul, Matthew, Mark, Luke, and John."—Thomas D ' Evelyn, Christian Science Monitor

In How Jesus Became Christian, Barrie Wilson asks "How did a young rabbi become the god of a religion he wouldn ' t recognize, one which was established through the use of calculated anti-Semitism?" Colourfully recreating the world of Jesus Christ, Wilson brings the answer to life by looking at the rivalry between the "Jesus movement," informed by the teachings of Matthew and adhering to Torah worship, and the "Christ movement," headed by Paul, which shunned Torah. Wilson suggests that Paul ' s movement was not rooted in the teachings and sayings of the historical Jesus, but solely in Paul ' s mystical vision of Christ, a man Paul actually never met. He then shows how Paul established the new religion through anti-Semitic propaganda, which ultimately crushed the Jesus Movement. Sure to be controversial, this is an exciting, well-written popular religious history that cuts to the heart of the differences between Christianity and Judaism, to the origins of one of the world ' s great religions and, ultimately, to the question of who Jesus Christ really was — a Jew or a Christian.

This outstanding book provides an in-depth historical study of the place of Jesus in the religious life, beliefs, and worship of Christians from the beginnings of the Christian movement down to the late second century. Lord Jesus Christ is a monumental work on earliest Christian devotion to Jesus, sure to replace Wilhelm Bousset s Kyrios Christos (1913) as the standard work on the subject. Larry Hurtado, widely respected for his previous contributions to the study of the New Testament and Christian origins, offers the best view to date of how the first Christians saw and revered Jesus as divine. In assembling this compelling picture, Hurtado draws on a wide body of ancient sources, from Scripture and the writings of such figures as Ignatius of Antioch and Justin to apocryphal texts such as the Gospel of Thomas and the Gospel of Truth. Hurtado considers such themes as early beliefs about Jesus divine status and significance, but he also explores telling devotional practices of the time, including prayer and worship, the use of Jesus name in exorcism, baptism and healing, ritual invocation of Jesus as Lord, martyrdom, and lesser-known phenomena such as prayer postures and the curious scribal practice known today as the nomina sacra. The revealing portrait that emerges from Hurtado s comprehensive study yields definitive answers to questions like these: How important was this formative period to later Christian tradition? When did the divinization of Jesus first occur? Was early Christianity influenced by neighboring religions? How did the idea of Jesus divinity change old views of God? And why did the powerful dynamics of early beliefs and practices encourage people to make the costly move of becoming a Christian? Boasting an unprecedented breadth and depth of coverage — the book speaks authoritatively on everything from early Christian history to themes in biblical studies to New Testament Christology — Hurtado s Lord Jesus Christ is at once significant enough that a wide range of scholars will want to read it and accessible enough that general readers interested at all in Christian origins will also profit greatly from it.

Nolan's portrait introduces readers to Jesus as He was before He became enshrined in doctrine, dogma, and ritual, a man deeply involved with the real problems of His time, which are the real problems of our time as well. In a new preface, Nolan reflects on recent work in Christology and how a book written in South Africa in 1976 still has a message for people today.

" [A] panoramic view of early Christianity as it developed against the backdrop of the Roman Empire of the fourth century " (Publishers Weekly). The story of Jesus is well known, as is the story of Christian persecutions during the Roman Empire. The history of fervent debate, civil strife, and bloody riots within the Christian community as it was coming into being, however, is a side of ancient history rarely described. Richard E. Rubenstein takes the reader to the streets of the Roman Empire during the fourth century, when a fateful debate over the divinity of Jesus Christ is being fought. Ruled by a Christian emperor, followers of Jesus no longer fear for the survival of their monotheistic faith. But soon, they break into two camps regarding the direction of their worship: Is Jesus the son of God and therefore not the same as God? Or is Jesus precisely God on earth and therefore equal to Him? The vicious debate is led by two charismatic priests. Arius, an Alexandrian priest and poet, preaches that Jesus, though holy, is less than God. Athanasius, a brilliant and violent bishop, sees any diminution of Jesus ' s godhead as the work of the devil. Between them stands Alexander, the powerful Bishop of Alexandria, who must find a resolution that will keep the empire united and the Christian faith alive. With thorough historical, religious, and social research, Rubenstein vividly recreates one of the most critical moments in the history of religion. " A splendidly dramatic story . . . Rubenstein has turned one of the great fights of history into an engrossing story. " —Jack Miles, The Boston Globe; author of God: A Biography

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The preferred references to Jesus are love, peace, patience, forgiveness, do unto others, turn the other cheek, and most of all unity and submission. But that is only a portion of the entire Jesus who is revealed in the gospels. He suffered a lot of people but he never submitted to anyone. Every hypocrite and every Herod got a mouthful of castigations and condemnations. He was incorrigibly correct and demanding. If you modify Jesus' words, you defraud Jesus. If anyone thinks Jesus came to take a vote on his offers for eternal life, they have ignored the executive orders he brought from his Father. There was unrelenting autocracy in every word. Jesus actively pursued evil doers and defined their malevolence in the open. He did not wear the letters "PC" on his tunic. He was a "oneway" preacher - either with him or against him. The only unity he endorsed was to himself and to his Father, no one else. "May they all be One" did not translate into coexistence. His accusing words of "Woe to you, Snakes and Vipers," do not sound fruitfully unifying. But myth has it that Jesus is the Christmas baby and the Easter Risen Man who guarantees immortality with few requirements. Today it is not Jesus driving Christianity, but the culture and its vandalism of morality are driving Christianity. Jesus is used for cover and good feelings so we can all say we are "people of faith," while daily the Unborn and Herods, proconsuls and Pharisees, Sadducee and revolutionaries, but argues that the mainspring and driving force of early Christian history is the historical Jesus.

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