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An avid gamer and sharp media critic explains meritocracy's negative contribution to video game culture—and what can be done about it Video games have brought entertainment, education, and innovation to millions, but gaming also has its dark sides. From the deep-bred misogyny epitomized by GamerGate to the endemic malice of abusive player communities, gamer culture has had serious real-world repercussions, ranging from death threats to sexist industry practices and racist condemnations. In The Toxic Meritocracy of Video Games, new media critic and longtime gamer Christopher A. Paul explains how video games' focus on meritocracy empowers this negative culture. Paul first shows why meritocracy is integral to video-game design, narratives, and values. Games typically valorize skill and technique, and common video-game practices (such as leveling) build meritocratic thinking into the most basic premises. Video games are often assumed to have an even playing field, but they facilitate skill transfer from game to game, allowing certain players a built-in advantage. The Toxic Meritocracy of Video Games identifies deep-seated challenges in the culture of video games—but all is not lost. As Paul argues, similarly meritocratic institutions like professional sports and higher education have found powerful remedies to alleviate their own toxic cultures, including active recruiting and strategies that promote values such as contingency, luck, and serendipity. These can be brought to the gamer universe, Paul contends, ultimately fostering a more diverse, accepting, and self-reflective culture that is not only good for gamers but good for video games as well.

Education began on the most intimate levels: the family and the community. With industrialization, education became professionalized and bureaucratized, typically conducted in schools rather than homes. Over the past half century, however, schooling has increasingly returned home, both in the United States and across the globe. This reflects several trends, including greater affluence and smaller family size leading parents to focus more on child well-being; declining faith in professionals (including educators); and the Internet, whose resources facilitate home education. In the United States, students who are homeschooled for at least part of their childhood outnumber those in charter schools. Yet remarkably little research addresses homeschooling. This book brings together work from 20 researchers, addressing a range of homeschooling topics, including the evolving legal and institutional frameworks behind home education; why some parents make this choice; home education educational environments; special education; and outcomes regarding both academic achievement and political tolerance. In short, this book offers the most up-to-date research to guide policy makers and home educators, a matter of great importance given the agenda of the current presidential administration. The chapters in this book were originally published as articles in the Journal of School Choice.

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For pathways to be truly sustainable and advance gender equality and the rights and capabilities of women and girls, those whose lives and well-being are at stake must be involved in leading the way. Gender Equality and Sustainable Development calls for policies, investments and initiatives in sustainable development that recognize women's knowledge, agency and decision-making as fundamental. Four key sets of issues - work and industrial production; population and reproduction; food and agriculture, and water, sanitation and energy provide focal lenses through which these challenges are considered. Perspectives from new feminist political ecology and economy are integrated, alongside issues of rights, relations and power. The book untangles the complex interactions between different dimensions of gender relations and of sustainability, and explores how policy and activism can build synergies between them. Finally, this book demonstrates how plural pathways are possible; underpinned by different narratives about gender and sustainability, and how the choices between these are ultimately political. This timely book will be of great interest to students, scholars, practitioners and policy makers working on gender, sustainable development, development studies and ecological economics.

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