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Despite the tendency of scholarship to rely on accounts of religious women written by men, members if female religious houses or orders were active participants in the religious dialogues of the late Middle Ages and wrote extensively about themselves. This study draws on literary material on church reform produced by German-speaking communities of Italy, Switzerland, Germany and the Low Countries, from a female perspective. In particular, Anne Winston-Allen focuses on the Observant movement which originated in Italy in the 14th century and sought to 'revive piety and reform religious orders'. Through exploring what it was that women wrote about themselves, religious reform, piety and spirituality, she gains a better understanding of the reasons why women supported or opposed the reform and how they portrayed themselves in this process.

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